

II. SOLID WASTE/SANITATION

Contact Person:		
Address:		
Telephone:	Email:	
Please provide a detailed summary of solid waste services (in the space below, or on an attached piece of paper), including:		
<input type="checkbox"/> Anticipated receiving landfill		
<input type="checkbox"/> Remaining capacity of receiving landfill		
<input type="checkbox"/> Receiving landfill expansion plans (date and expansion capacity)		

III. WASTEWATER AND SEWAGE TREATMENT

Contact Person:		
Address:		
Telephone:	Email:	
Please provide a detailed summary of wastewater and sewage treatment facilities (in the space below, or on an attached piece of paper), including:		
<input type="checkbox"/> Design/permitted capacity		
<input type="checkbox"/> Average daily demand		
<input type="checkbox"/> Planned expansion (if any) and date of expansion		



IV. FIRE DEPARTMENT

Contact Person:		
Address:		
Telephone:	Email:	
Please provide a detailed summary of fire and emergency services (in the space below, or on an attached piece of paper), including: infrastructure, equipment and capacity available to the proposed development.		

V. NEWTON COUNTY SCHOOLS *****FOR RESIDENTIAL DRIs ONLY*****

Contact Person:		
Address:		
Telephone:	Email:	
Please provide a detailed summary of receiving schools (in the space below, or on an attached piece of paper), including:		
<ul style="list-style-type: none"><input type="checkbox"/> Name and address of superintendent<input type="checkbox"/> Receiving public schools<input type="checkbox"/> Name and Address of schools' principal<input type="checkbox"/> Capacity of receiving schools		
Additional Comments		

